***JULIUS CAESAR*—SPEECH #1**

Read Brutus’s speech from Act 3, Scene 2 of William Shakespeare’s *Julius Caesar*. Look for different modes of persuasion in the language. Highlight examples. Wherever you highlight, notate which mode of persuasion the highlighted text represents and why.

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| **Brutus**  Be patient till the last.  Romans, countrymen, and lovers, hear me for my  cause, and be silent, that you may hear. Believe me  for mine honor, and have respect to mine honor,  that you may believe. Censure me in your wisdom,  and awake your senses, that you may the better  judge. If there be any in this assembly, any dear  friend of Caesar’s, to him I say that Brutus’ love  to Caesar was no less than his. If then that friend  demand why Brutus rose against Caesar, this is my  answer: not that I loved Caesar less, but that I loved  Rome more. Had you rather Caesar were living, and  die all slaves, than that Caesar were dead, to live all  free men? As Caesar loved me, I weep for him; as he  was fortunate, I rejoice at it; as he was valiant, I  honor him; but as he was ambitious, I slew him.  There is tears for his love; joy for his fortune; honor  for his valor; and death for his ambition. Who is  here so base that would be a bondman? If any,  speak, for him have I offended. Who is here so rude  that would not be a Roman? If any, speak, for him  have I offended. Who is here so vile that will not  love his country? If any, speak, for him have I  offended. I pause for a reply. |  |
| **All**  None, Brutus, none.    **Brutus**  Then none have I offended. I have done no  more to Caesar than you shall do to Brutus. The  question of his death is enrolled in the Capitol; his  glory not extenuated, wherein he was worthy; nor  his offenses enforced, for which he suffered death.  [*Enter Antony and others, with Caesar’s body*.]  Here comes his body, mourned by Mark Antony, who, though he had no hand in his death, shall  receive the benefit of his dying, a place in the  commonwealth, as which of you shall not? With this I depart – that, as I slew my best lover for the good of Rome, I have the same dagger for myself,  when it shall please my country to need my death.  […]  Good countrymen, let me depart alone,  And, for my sake, stay here with Antony.  Do grace to Caesar’s corpse, and grace his speech  Tending to Caesar’s glories, which Mark Antony,  By our permission, is allowed to make.  I do entreat you not a man depart,  Save I alone, till Antony have spoke. |  |